
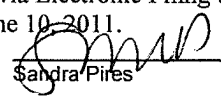


|  |   |  |  |                            |         |
|--|---|--|--|----------------------------|---------|
| <b>AMENDMENT TRANSMITTAL LETTER</b>  |   |  |  | Docket Number<br>W-388     |         |
| Application Number<br>10/588,855   | Filing Date<br>March 19, 2008             | First Named Inventor<br>Gorenstein, et al. | Group Art Unit<br>1631   |                            |         |
| Invention Title SYSTEM AND METHOD FOR TRACKING CHEMICAL ENTITIES IN AN LC/MS SYSTEM  |   |  |  | Examiner<br>Harward, Soren |         |
| <b>TO THE COMMISSIONER FOR PATENTS:</b>  |   |  |  |                            |         |
| Transmitted herewith is an amendment in the above-identified application, including:   |   |  |  |                            |         |
| <input checked="" type="checkbox"/> Request for Continued Examination;<br><input checked="" type="checkbox"/> Amendment and Response to Office Action;<br><input checked="" type="checkbox"/> Amendment Transmittal; and<br><input checked="" type="checkbox"/> Petition for Three Month Extension.  |   |  |  |                            |         |
| <b>CLAIMS AS AMENDED</b>   |   |  |  |                            |         |
|  | (1)                                       |  | (2)  |                            | (3)     |
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR  | PRESENT<br>NUMBER<br>EXTRA | RATE    |
|  |   |  |  |                            | FEE     |
| TOTAL CLAIMS   | 27  |  | 27   | 0                          | x \$ 52 |
| INDEPENDENT CLAIMS   | 3   | Minus                                      | 3  | 0                          | x \$220 |
| MULTIPLE DEPENDENT<br>CLAIM ADDED  |   |  |  |                            | \$390   |
|  |   |  |  |                            | \$      |
|  |   |  |  |                            | TOTAL   |
|  |   |  |  |                            | \$ 0    |
| If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.   |   |  |  | <b>SMALL ENTITY TOTAL</b>  |         |
|  |   |  |  | \$                         |         |
| <p>* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.<br/>         ** If the highest number previously paid for Total Claims in column 2 is less than 20, enter "20."<br/>         *** If the highest number previously paid for Independent Claims in column 2 is less than 3, enter "3."<br/>         The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.</p> <p><input type="checkbox"/> Please charge <b>Deposit Account Number 503596</b> in the amount of \$_____.</p> <p><input type="checkbox"/> Please charge \$_____ to our credit card. Attached is PTO Form 2038.</p> <p><input type="checkbox"/> A check in the amount of \$_____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> Please credit any overpayment and/or charge any additional filing fees required under 37 CFR §§ 1.16 and 1.17 to our <b>Deposit Account Number 503596</b>.</p> |   |  |  |                            |         |
| <br>_____<br>Anne E. Saturnelli, Reg. No. 41,290<br>June 10, 2011<br>Date   |   |  | <div style="border: 1px solid black; padding: 5px;">         I hereby certify that the foregoing documents are being deposited with the Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450 via Electronic Filing using EFS on June 10, 2011.<br/> <br/>         Sandra Pires       </div> |                            |         |